

a eager Heart. Since the last Fall She began to complain about her ~~breast~~ a Narrowness in her Breast, therefore She could not walk without Pain, however She continued and crept as good as She could in all <sup>the</sup> Meetings, so that She still last Sunday was at the Silary. But as She came home She said: I must lay down and soon soon I shall go to our dear Saviour. Uminy it was thought She would come over this Sickness, then She found herself easier at her Breast; but her Mind was set upon to go home as this was the most delightful to her.

the 22<sup>d</sup> in the Evening She conferenced very sincere with her Husband, begged heartily forgiving about all Things, whatever She had done wrong to his Desire; and as She grew so very feeble on a sudden, that She ~~was not~~ <sup>was not</sup> not more <sup>to</sup> be present of mind by her last Blessing She desired ~~them~~ <sup>him</sup> by her Husband, which he accordingly did, under few verses, but so more Tears. However her long desired Hour struck no sooner than the 23<sup>d</sup> at three a Clock in the Afternoon when her redeemed Soul flew into the Arms of her so loving Saviour. In the 75 Year of her Age.

#0138  
2. The Widow Christine Eleonore Seidel.  
(her Maiden Name was Peiffel)

She wrote of herself:  
I am born the 20<sup>th</sup> of May 1707. at Ditowiz in Mionie. My Father has been Carl Fridric Peiffel and my Mother Eleonore both of Bradenstein, of the generation Goerken by Spereburg. We have been 5. ~~brothers & sisters~~ Children, two of them are gone home in their tender Ages, and we three have been brought up at home, and <sup>we</sup> came according to our Predestination to the Congregation. We had a Lovefull but a serious Mother, who had our true best at Heart, She was a Lover of the Cross of Christ & acknowledged Christ crucified for her only Happyness in time & Eternity for every Body. She had a Conexion with our Saviour & did not Love the World, & This has been the Subject of <sup>her</sup> discoursing with us, in a very evangelical Manner & this effected towards our Mother by us a great Love & respect. My Occasion She very often declared to us: that our Saviour certified her Heart, that not one of her Children should be lost, but all should become his Property & live for him in this World. This made some times a deep Impression on our Hearts, & for my Part was not without Feeling, nevertheless I did not know my Redeemer. In the Time following the Lust to the World began to stir & I began to like the World & the World liked me & seeked for me.

Alone my true Saviour did leave me free in  
Pleasure whatsoever but transformed all worldly Pleasures  
into Bitterness, Grief & Mourning. I knew very well  
I was not converted, & therefore took one resolution  
after the other, but without Effect; then I always began  
driven by the restlessness of my Heart with my own  
Power, therefore I never found rest or get into a  
true Connexion w<sup>th</sup> our Saviour. By the infallible  
Desire of our dear Mother our Saviour provideth for  
us, and we got a Preceptor from D<sup>r</sup> Wuddei, Named  
Hofman (a intimate Friend to our blessed M<sup>r</sup>. Kerroth)  
who recomended ~~continually~~ continually the Love of  
our crucified Saviour w<sup>th</sup> a burning Heart to  
us, and was of one Opinion w<sup>th</sup> our Dear M<sup>r</sup>.  
A<sup>o</sup> 1725 our dear Saviour took our dear Mother  
on a sudden but very happy home to himself.  
We, her three Children were present, because our  
Mother to the same time a Prussian Officer came  
home by a instinct unknown for what, he found  
her still well, but had not long to wait to see her  
closing her Eyes happy & in Peace. Her so happy  
& Joyfull Exit well, had such a Effect on our Hearts  
that we three together took the resolution at once,  
to have no part with the World, but to give our  
whole Hearts to our Saviour Jesus Christ.  
But I for my part did't know this true Friend  
of Sinners. I tried all the means I could, I read very

often the History of the Suffering & Death of our Saviour  
not without Effect upon my Heart; but I always began  
by becoming Pious & to show my Duty to God, and  
so I came by all my restlessness not farther.

Then I became acquainted with Separatists, & would  
undoubtedly have fallen deeper & deeper in my own Working;  
had not our Saviour directed, that Magister Heidel <sup>was called</sup>  
Deacon to Muffhen as the Place of our residence.

He began to preach our Saviour w<sup>th</sup> Power & Grace &  
our Saviour regulated it so that I became his Wife, not-  
withstanding all the Difficultys which would arise in this  
respect. This Marriage was a great Blessing to my  
Heart. My Husbands tender Conversation w<sup>th</sup> our  
Saviour moved my Heart anew, that as he asked me  
in the first Days of our Marriage: how it would be  
with me? if People would drive him <sup>out</sup> for the sake  
of our dear Saviour ~~out~~ of the Town & Country?  
I made a Covenant w<sup>th</sup> him, to follow him willingly  
and partake w<sup>th</sup> him for our Saviours sake what  
would follow. A<sup>o</sup> 1740. He went to see the Congregation  
in Huth. This Visit brought a great Blessing about  
his Heart and I got my Share by that means to.  
From this Time quite a new & happy Period begun  
w<sup>th</sup> us. A<sup>o</sup> 1741. the 22<sup>d</sup> of March as he was  
Preacher to the Garrison at the Castle of Königs stone  
our dear Saviour took him home in his eternal  
Favory. He witnesseth still on his Sick Bed towards all

who came to see him, from the Power of the Blood  
of Christ with a becoming Tenderness.

His happy & Joyfull Departure to our Saviour renewed  
& fastened the Impression, I had, of the blessed Con-  
versation with him.

Now my former Inclination to the had fix'd <sup>in me</sup> such a  
Fear of myself, that I no where trusted to live, &  
imagined Danger every where; but the Friend of  
my Soul soon recollected to me, that I looked more  
on my blessed Husband as on the Connection with him.  
This made me prostrate myself before & I begged  
with 1000. Tears forgiveness over all what passed.  
His Mercy took me as I was, & I had from  
thence a more happy Period. By all that, I could  
not get rid of my Scrupulosity by the feelings of  
my Misery & like a Child draw near to him.  
According to my Wish, therefore the Fear of myself  
darkneth my happy Hours very often. In this  
very Year, I & my Sister went to see the Con-  
gregation at Rhuth, there I felt the very  
Peace of God, and the Brethren & Sisters I  
look'd on as Children of God and had a great  
respect towards them & I wish'd incognito to  
live in this Place. 1742. We came to see Rhuth a  
second time & there we determin'd to remove thither.  
But by setting out for Herrnhuth some Accident  
happened & we postpon'd our Journey. Hereby

a dangerous Period for my poor Heart begun,  
a false People fill'd our Minds with so much  
dangerous Expectations and Things against the  
Congregation, that our Journey was quite dropt.  
By all that our Saviour was so gracious to  
beware that I did't sin against his Church, &  
my Desire still remaining to spend my Days under  
this People. I was busy in reading the Deciples  
Sermons deliver'd at Berlin & begged our Saviour  
very often that if I belong'd to this Folks,  
he would himself find Means to bring me thither.  
As my Brother mov'd from Wettecavia to Wertholdorf,  
I & my Sister paid him a Visit there for some  
Weeks, by that we saw what false Opinions  
had for foundation. But for all that I know'd  
very well that some People who came to the Con-  
gregation have been sent by & by back again, this  
made me terribly afraid to venture Casting Leave  
nevertheless I felt a Instinct in my Heart  
that I belong'd to this People. At last I & my  
Sister desir'd Leave to stay in Wertholdorf,  
(only to be near Rhuth & to try if we belong  
to the Congregation or not) We got Leave  
& then the 9<sup>th</sup> of Jan. 1747. we arriv'd in  
Wertholdorf to stay there.

Exact a Month past as the 9<sup>th</sup> of Febr. in a  
Meeting

Meeting at the Hall in Hhuth as they sung this  
vers: Wie bin ich doch so herzlich froh. My bloody  
Redeemer on a sudden appeared before me, & my  
poor Heart melted away by feeling his blessed  
Nearness for Shame about my Deep Misery &  
Sinful Condition. I never can forget this  
blessed Moment & I shall remember it & adore  
my Saviour therefore in Eternity.

From this Time the Visitors took more particular  
Care upon me, & for all I liveth in Wertholds-  
dorf I got Leave to partake on the Communion-  
Meetings in Hhuth.

1747. the 22<sup>d</sup>. of Octob.<sup>r</sup> to the greatest Joy  
& Shame of my poor Heart, I was received in  
the Congregation in Hhuth, this gave me a new  
Spirit to lay down my whole Heart before my  
Redeemer as a poor Reward for his Trouble,  
and still I remember by every Reception, the  
Grace bestowed upon me <sup>by</sup> this Opportunity.

N<sup>o</sup>. 1748. March. 20<sup>th</sup> I removed from the  
Wertholdsdorf to Hhuth

March. 25<sup>th</sup> our Saviour <sup>bestowed</sup> the great Mercy on me  
to partake w<sup>th</sup> the Congregation the holy  
Sacrament of his inestimable Flesh & Blood.  
Here all Words fall to short to express what my

poor

poor Heart felt thereby.

From that Time I pass'd my Time as well in the  
Congregation as my dear Choir cheerfull and  
happy and my Heart was really attached to our dear  
Saviour. At some times a cloudy Hour came  
upon me, as whereto my poor Temper much  
inclined, it was soon dispersed as soon as my  
Heart wept for our dear Saviour's feet.

N<sup>o</sup>. 1758 the 14<sup>th</sup> of March I was taken among  
the hourly Intercessors, by this special Conversation  
w<sup>th</sup>. our dear Saviour, I had many Blessings &  
for ~~for~~ my own part many <sup>delightful</sup> Insights into the Pines-  
loving Heart of our Redeemer.  
the 3<sup>th</sup> of Febr. a. c. I was <sup>received</sup> among the Acolyths.  
~~received~~. the 8. of July as the new Classes ~~was~~ were  
erected. I became a Help Mate in one of them.  
the 9<sup>th</sup> of Febr. I became the first time Choir Disciple.  
which was a Opportunity to keep cloose to the Heart  
of my dearest Redeemer & a true blessing for my  
poor Soul. (after that this Grace happened <sup>often</sup> to  
her, and she was the last Choir Disciple.)

In the Beginning of the Year 81. Our dear Saviour  
was very gracious to me & blest me w<sup>th</sup> his Nearness  
& my constant Prayer was only: Dear Saviour  
remain so with me, till I see thy face to Face.

16<sup>th</sup> Febr.

The 10.<sup>th</sup> of Febr. a. c. I had the Pleasure to move in  
our new Choir- House. I desireth by that means by  
our Saviour as a Present a quite happy Choir Heart.  
(Since that I had lived in the House of my Mother.)  
He alone knoweth the Fears of my Heart, and I know  
he'll transfer me by his Mercy to his own & holy Pleasure.  
So far her own Words.

That our Saviour was near to our blessed Sister in her  
Choir- House & heard her Desires may easily be  
seen by the following verses, which she made on her  
last Birth Day the 20.<sup>th</sup> of May:

Wie dank ich dir mein ewiger Mann  
für das, was du die Jahr gethan  
an deinem armen sundigen Kind  
das nichts als Mängel an sich findt.

x x  
Ich gebe deinen blutigen Fuß  
den sünderhafften Gruss und Kuss  
für alle Gnade und Geduld  
und fürs vergeben meiner Schuld.

x x  
Ach wie bestämt es mich so sehr  
Dass ich dir noch nicht mehr zus Ehr  
Schenck mir ein ganz zerschmolzen Herz  
verliebt in deinem Todt und Schmerz

x x  
Gott heiliger Geist du Mutter mein  
Lehr mich dir recht gehorsam sein  
ergieß Dich reichlich über mich  
zum Pfingst- Fest das erwarte ich.

Und hoffe auf ein feligs Jahr  
als sonsten noch, Nie keines war.  
O daß du mich so schmutztest aus,  
Daß mich mein Man nehm bald nach Haus.

Wie würde doch dem Würmelein  
Weym Sohn des Sams zu Muthe sein  
Velleicht bin ich heut ubers Jahr  
By Ihm in seines abern Cothaar.

Drum soll myn Aug auf nichts mehr sehn  
als nur auf Seine Bleidens Schön  
Dem Ohr gefalle sonst kein Klang  
als nur des Passions Gesang.

It was very plain to be perceived, that the holy Ghost hastened with her Adornment; she could herself nothing imagine more sweet as to receive the last Kiss from the lovely Lips of her Lover; and this her last Sickness was the Opportunity to still her Desire. The 23.<sup>th</sup> of March, she was taken by a hard fit of Colic, that she was forced to creep to her Bed, but by all her Pain, the Conversation w<sup>th</sup> our dear Saviour & his Smart & Sufferings made her Sickbed easy & supportable to her.

The 23.<sup>th</sup> she found herself very weak & expected

her great Sabbath Day with extraordinary Longing,  
took tender Leave by Words so much her Weakness  
would allow to express by her Brother, Sister & other  
Acquaintances, but afterwards she expressed her tender  
Love by a smiling Look on, & so she remaineth  
present to herself to the last Gas or Breath.  
When they sung verses, she refreshed her Heart by  
and <sup>accompanied</sup> ~~sung~~ a broken Voice, sometimes pointing  
out her Arms towards her Brautgroem!

As the last Moment came nearer, then they  
blest her in the Name of her Choir with a un-  
common Feeling of the Nearness of our dear  
Saviour, & under these Words: Ihr Glieder  
sein Gott er euch, der heilige Geist ver-  
klar euch, flew the 28<sup>th</sup> in the Evening  
her reconciled Soul happy home in the  
Wounds of Jesus Christ. A still & blessed  
Peace of God extended themselves about all  
who were present & left to her Corps a  
lovely Prospect.

## 2. Gnadenfrey.

The 25<sup>th</sup> arrived here two of the Huttershen Brethren  
(as they call them) from Sabbathish in Hungary  
two Miles from Hollitsch. This Place is build by

their Ancestors for about 120 Years, & they inhabit there about  
at present a couple a Villages more. They are at  
present in great Opression, their House for praying  
is locked up to them. They are pretty moralized People  
but cannot be perceived that they have a Life of God in  
their Heart.

Departed this Life.

I. J. Hend. Under at Ober Peyle the 3<sup>rd</sup> of this Month.  
He was born the 25<sup>th</sup> of Jan. 1721. at Werthold Dorf.

Our Saviour made a Pretension on his Heart from  
his Youth and he was embarrassed how to become  
happy but did not know how to find Rest for  
his poor Soul, till at last he heard by the Breth<sup>n</sup>  
in Peterswalde of our Saviours Love to poor Sinners  
became thereby convinced & deplored Grace ~~through~~ through his  
Wounds. He was as well in relation to his Body as his  
Mind a Object of Comisseration. By all that  
our Saviour bestowed Mercy on him and he was  
a<sup>d</sup>. 1748. the 29<sup>th</sup> of Jan. in our Congregation  
received. Few Years after he became indifferent  
and by & by hardhearted, so that the Brethren  
were forced to excommunicate him from their  
Society & let him go on in his own Ways.

A<sup>d</sup>. 1750. he married Ana Profine Shabel &  
with three Children, <sup>one</sup> of them is gone home &  
two are in the Care of the Congregation.  
after that he returned again very perplexed about his  
Misdeed